

# DAILY BULLETIN: Tuesday, November 27, 2018 (B-day)

## GENERAL INFORMATION:



### **CAPITOL CONVOY**

Capitol Convoy applications ([see attached](#)) are due **Friday, November 30th** to the Main Office.

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### **SUSTAINABILITY COMMITTEE**

The Sea King Sustainability Committee is meeting **Tuesday, 11/27 at lunch in the library**. Students, staff & community members welcome. Help us make a lasting difference!

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### **SPORT TEAMS & CLUB YEARBOOK PHOTOS**

Photos for sports teams and clubs taken on **Wednesday, Nov. 28 at lunch** at the football field include:

- Photography Club
- Health Professions of the Future
- Seaking Airsoft Club
- Athletes and Animals
- RC Car Club
- Junior State of America
- Your Origin Club
- Surf Team
- African African Club

Please be on time and bring props and signs!

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### **PEF SUNSET SOCIAL**

You are invited to PEF's **Sea King Sunset Social** with Dr Allan Tyner and Dr Alex Cherniss on **November 28, 2018**. Click link to view the invitation and RSVP [www.memberplanet.com/events/peninsulaeducationfoundation/pvhssocial](http://www.memberplanet.com/events/peninsulaeducationfoundation/pvhssocial)

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### **PROJECT RUNWAY**

- **RUBY'S FUNDRAISER: Wednesday, November 28th** from 5-8 pm at Ruby's at the PV Mall. Proceeds go to the Make a Wish Foundation. Mention PVHS Project Runway!
- **CASON COUTURE HOLIDAY SHOPPING FUNDRAISER: Thursday, November 29th** from 5-9 pm at home in PV. DM @pvhsprojectrunway on Instagram to RSVP for the address. Shop with your mother or daughter! Formal dresses will be for sale. 20% of proceeds benefit the Make a Wish Foundation.



**PTSA FUNDRAISER**

Holiday shopping event to support PVHS is this **Saturday December 1st** at **Jacks Surfboards Hermosa Beach**. Special sale event for friends and family please mention you are with PVHS when you shop or just [show the flyer](#). Up to 50 percent off. Purchase your holiday gifts this Saturday.

**YEARBOOK**

Students:

Please check the list posted in the Student Store window. IF your name is not on the list and you would like to purchase a **yearbook for \$149.00** - there's still time! Last day to purchase it for this price is **December 17th**

**BOOSTER CLUB**

Save the Date of **Saturday, March 9th** for the annual ***PVHS Catch the Wave Fundraiser***.

This is Booster Club's biggest fundraiser of the year. Online Auction, Silent Auction, Sit-down Dinner and Dancing are all part of this magical Mardi Gras themed evening. **Early Bird tickets on sale now per the below link**. Purchase them before the price goes up on December 1st! Sponsorships and Auction Item Donations available as well. <https://pvboosterclub.ejoinme.org/rsvp>

If you are interested in volunteering or finding out more about the event, we welcome your participation.

We appreciate your support of the 3 A's: Academics. Arts and Athletics that the Booster Club offers our students. Please contact Robyn White, Anitra Bornheimer or Heather Kramer at [catchthewave2019@gmail.com](mailto:catchthewave2019@gmail.com) for further information.

**PVP COUNCIL OF PTAs**

Its that time of year again...Elections are coming for the PVP Council of PTAs!

Please [see the attached Council Straw Ballot](#) and send in your nominations to the Council Parliamentarian at [bruindawn02@yahoo.com](mailto:bruindawn02@yahoo.com). **Nominations are due by 1-8-19.**

Hard copies will also be available in the PTSA box in the main office!

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**COLLEGE AND CAREER CENTER NEWS:**

***EL CAMINO COMMUNITY COLLEGE INFORMATION SESSION*** will take place on **Tuesday, November 27<sup>th</sup>, from 10:45 am – 11:15 am** in the **College and Career Center, Room 318** for students interested in learning more about ECCC. Students may **APPLY to El Camino** from **11:15 am to 11:30 am** as long as *they have their social security number with them...* the application shouldn't take longer than 15-20 minutes. Please come and learn about the Honors Program and opportunities for transfer to UC's, Cal States and private colleges. All students are welcome to attend.

***COLLEGE TESTING INFORMATION PRESENTATION*** will take place on **Wednesday, December 12<sup>th</sup>, at 8:30 am** in the **MPR**. Freshman, sophomore, and junior parents and students are welcome to attend! ***Sophomores can also pick up their PreACT test results, and Juniors will receive their PSAT score reports*** after the presentation. Adam Ingersoll, the co-founder of Compass Education Group, will join us to his share insights on how to help students (and parents!) successfully navigate the testing requirements of college admission. Compass Education Group is a provider of one-on-one tutoring for test preparation.

The ***PALOS VERDES SUNSET ROTARY CLUB*** is **sponsoring a speech contest** for grades 9-12 that will take place on **Tuesday, December 4**. The Speech Topic this year is **“Be the Inspiration”**, which is the Rotary Theme for 2018-2019. Contestants should structure a speech that explains, promotes or clarifies how this theme is a positive solution to life's challenges and problems. Speeches are typically 4 - 6 minutes. The winner of this competition will advance to the Rotary District Dance Contest at Loyola Marymount University which will occur on March 16 with the possibility to win \$1,000. **If interested, please contact Mrs. Hoffman via email or stop by the College and Career Center, Room 318. Only three will be able to sign-up. First come, first served!**

Contestants of the ***STUDENT SPEAKERS CONTEST*** sponsored by the **Lions Club** have the **possibility of winning a total of \$21,000!** The topic for this year's speech contest is **"Freedom of the Press: What Does It Mean?"** It is **open to high school students, grades 9-12** and involves a number of rounds. If interested in participating, there will be an **informational meeting over lunch on Tuesday, December 4, from 12:15 pm - 12:45 pm in the College and Career Center, Room 318**. Perry Lynn of the Lions Club will be here to discuss the contest in more detail and answer any questions that you may have.

## **OUTSIDE OPPORTUNITIES**

The **2019 Ignite LA Fellowships** are currently open to Los Angeles County high school **sophomores and juniors**. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.).

Applications are due by **December 2**. For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>

## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 31, 2018**

**DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

**DECEMBER 15 - BURGER KING SCHOLARS PROGRAM** (Varies) - For high school seniors who are U.S. residents; have a cumulative GPA of 2.5 or higher; plan to enroll at a two- or four-year college, university, or vocational-technical school. James W. McLamore WHOPPER™ Scholarship also available to those with a cumulative GPA of at least 3.3; demonstrate active leadership role in community service, athletics, and/or similar co-curricular activity; demonstrate substantial work experience. Only the first 50,000 submitted will be processed. To apply, log onto <https://www.scholarsapply.org/burgerkingscholars/>

**DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. To apply log onto <http://www.ayso10.com/>

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## **SPORTS NEWS**



### **BASEBALL TRYOUTS**

Fall tryouts for baseball will be **Monday December 3 – Friday December 7**, after school 3pm-4pm.

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### **HOME GAMES:**

Tues. 11/27 Boys' Soccer vs. LB Cabrillo: FS@2:30pm, V@3pm, JV@3:45pm

Tues. 11/27 Girls' Water Polo vs. Santa Monica, V@3pm, JV@4pm

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Fri. 11/30 Girls' Soccer vs. Torrance: FS@2:30pm, V@3pm, JV@3:45pm

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Sat. 12/1 Boys' Varsity Soccer vs. LB Millikan at 3pm